

Agenda

FRANKLIN TOWNSHIP BOARD OF TRUSTEES

September 3rd, 2026 @ 12:00 p.m. Regular Meeting

Audience Reminder: Please silence your phones. Step into the lobby for any conversations to avoid disturbing others. Thank you!

1. Opening Prayer
2. Pledge Of Allegiance
3. Roll Call
4. **Motion** To Adopt Today's Agenda

Speaker/Public Comments (3 minutes):

1. Franklin County Sheriff's Office (FCSO) Representative (as available)
2. Public Comment
3. 1206 Richter Rd Unsecure structure Hearing

Departmental Updates

1. **Road Department:** Jim Stevens
 - A. Department Updates/Stats
 - B. Update on Parking on Brookside Dr and Plank Pl.
 - C. Update on Forest and Hopkins
 - D. Update on Midland and Peabody parking issues
 - E. **Resolution 2026-147** Peterman Tree Service for 1605 Jackson Rd
 - F. *Questions From The Audience (Brief)*
2. **Fire Department:** Chief Arnold
 - A. Department Updates/Stats
 - B. *Questions From The Audience (Brief)*
3. **Police Department:** Chief Smith
 - A. Department Updates/Stats
 - B. Update on FOP Contract
 - C. Update on Rea Ave traffic Enforcement
 - D. Update on Skirting for Police Modular
 - E. Discussion regarding removal of "Photo Enforcement" Signs
 - F. Harrisburg Pike Traffic Video Clip
 - G. *Questions From The Audience (Brief)*

Old Business:

1. **Zoning Updates** Nicole Randazzio
 - a.) Update on Gravel concerns on Chambers Ave
 - b.) **Resolution 2026-148** Nuisance Property 3257 Fisher Rd
 - c.) **Resolution 2026-149** 1836 Hopkins Ave- Nuisance

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- d.) **Resolution 2026-150** Unsafe/Unsecure Structure 3257 Fisher Rd
- e.) **Resolution 2026-151** 1895 Hopkins Ave Junk Vehicle
- f.) **Resolution 2026-152** 1814 Little Ave Junk Vehicle
- g.) **Resolution 2026-153** 1836 Hopkins Ave Junk Vehicle
- h.) **Resolution 2026-154** 2433 Midland Ave Junk Vehicle
- i.) **Resolution 2026-155** 1682 Peabody Ave Junk Vehicle
- j.) **Resolution 2026-156** 1905 Richmond Ave Junk Vehicle

New Business:

- 1. **Discussion** about Township Legal Counsel Brosius, Johnson and Griggs
- 2. **Discussion** about Payroll
- 4. **Fiscal Department:** Linzie Justus
- 5. **Administrative/Clerical:** Robyn Watkins
 - A. **Motion** To Approve Accounts Payable
 - B. **Motion** for Approve Elected Officials Payroll
 - C. **Motion** To Approve Staff Payroll
 - D. Discussion about upgrading internet services
 - E. Update on OTARMA coverage for storm damage to front entry

Public Comments Related To Meeting *(Two Minutes)*

Trustee Updates:

- 1. Brenda Fuller
- 2. John Fleshman
- 3. Mike Blevins

Closing Of Meeting:

- 1. **Motion** To Approve The Audio/Video And Meeting Summary As The Official Record And Minutes Of Today's Meeting.
- 2. Reminder: Next Regular Meeting Will Be Held On Thursday, September 17th, 2026, At 12:00 P.M.

Adjournment